

2025 Board of Directors

Nominee Biosketch Form

NAME:
PHONE:
EMAIL:
PRESENT POSITION:
EDUCATION (include residency & fellowship training site; dates included):

PLEASE BRIEFLY LIST: (LIMIT 2 PAGES)

- 1. PROFESSIONAL EXPERIENCE AND ACADEMIC APPOINTMENT
- 2. ASNC PARTICIPATION NOT INCLUDING AN ASNC COMMITTEE
- 3. PARTICIPATION IN PROFESSIONAL SOCIETIES AND NATIONAL ORGANIZATIONS
- 4. CONTRIBUTIONS ON BEHALF OF CARDIOVASCULAR IMAGING/PRACTICE
- 5. HONORS AND AWARDS

Return by April 30, 2024 to nzapert@asnc.org.

Please label subject line: [insert nominee's name] – 2025 Board of Directors Nomination